



Eastern Cheshire
Clinical Commissioning Group



South Cheshire
Clinical Commissioning Group

Cheshire East Health and Wellbeing Board

Agenda

Date:	Tuesday, 25th September, 2018
Time:	2.00 pm
Venue:	Committee Suite 1, 2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 24 July 2018.

Contact: Paul Mountford, Executive Democratic Services Officer
Tel: 01270 686472
E-Mail: paul.mountford@cheshireeast.gov.uk

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

5. **Report on the Public Consultation on the Redesign of Adults and Older People's Specialist Mental Health Services (AOPSMHS)** (Pages 9 - 12)

To receive the report on the public consultation on the redesign of Adults and Older People's Specialist Mental Health Services.

6. **Domestic Abuse - Responding to Complexity** (Pages 13 - 18)

To consider a range of actions to address domestic abuse.

7. **BCF and iBCF 2018/19 Q1 Report** (Pages 19 - 26)

To consider a summary of the key points arising from the 2018/19 Quarter 1 Better Care Fund and Improved Better Care Fund return, and to consider next steps to improve performance within the Cheshire East Health and Social Care system.

8. **Family Focus Programme (National Troubled Families Programme)** (Pages 27 - 34)

To consider a report which seeks to ensure that all partners are fully aware of the Family Focus Programme, and that they commit to service delivery.

9. **Cheshire East Partnership Transformation Update**

To receive a verbal update (Clare Watson).

THERE ARE NO PART 2 ITEMS